



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

3 NOV '20 PM 12:07
BARNSTABLE TOWN CLERK

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1 Ending Date: 1

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Jeffrey C Swartz
Candidate Full Name (if applicable)

TOWN COUNCIL PRECINCT 4
Office Sought and District

132 Scudder Bay Cir. Centerville Ma 02632
Residential Address

E-mail: Swartz CP 4 @ Gmail . COM

Phone # (optional): _____

Committee Elect Jeff Swartz
Committee Name

Paul H. Swartz
Name of Committee Treasurer

132 Scudder Bay Cir. Centerville Ma 02632
Committee Mailing Address

E-mail: Swartz CP 4 @ Gmail . COM

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0

Line 2: Total receipts this period (page 3, line 11)

\$12075

Line 3: Subtotal (line 1 plus line 2)

\$2075

Line 4: Total expenditures this period (page 5, line 14)

\$2171

Line 5: Ending Balance (line 3 minus line 4)

(96.00)

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used:

ROCKLAND TRUST

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Paul H Swartz

(Treasurer's signature)

Date:

12/15/20

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

[Signature]

(Candidate's signature)

Date:

12/15/20

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/2/20	CHASE HARRIS 80 NALOOK LN CENTREVILLE MA 02632	\$100	
9/17/20	CONVERSE Debo MARTI 9 DRUIDENCE LANE CUTFULT, MA	\$25	
10/13/20	BOANN MITAICK PO BOX 857 EAST DENNIS, MA 02641	\$100	
9/19/22	HIASCH, David 463 ELWOOD Rd CENTREVILLE MA 02632	\$250	Retired
10/31/20	LEVERS, DONNA 132 SCUDDER BOY CIR CENTREVILLE MA 02632	\$200	NURSE ASST
10/8/20	LYONS, JOHN 14 WATER OAKWAY NAPLES, FLA 34105	\$50	
10/20/20	PRINCI MICHAEL 50 LINKS PLACE MARSTON MILLS MA 02048	\$100	
10/24/20	PRINCI PATRICK 29 WAYSIDE LANE WEST BRANSTABLE, MA 02668	\$200	COURT SYSTEM
10-8-20	SAMBORN GUY 272 SKUNKNET Rd CENTREVILLE, MA 02632	\$450	DUFFY Medical
9/19/2	SWARTZ PAUL 102 PLEASANT HINE AVE CENTREVILLE MA 02632	\$100	
10/29/20	SWARTZ SHARON 102 PLEASANT HINES AVE CENTREVILLE MA 02632	\$300	Travel agent
10/31/20	WYMAN JOSHUA 224 NORTH ST MAY 9 NYONNIS MA 02661	\$200	Junk and Retailer
Line 9: Total Receipts over \$50 (or listed above)		\$2075	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$2075	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/6/20	Powder Horn Press	301 COURT ST UNIT ONE 02864 PLYMOUTH, MA	PRINTING	\$ 1000
10/30/20	Powder Horn Press	301 COURT ST UNIT ONE 02862 PLYMOUTH, MA	MAILING/SERVICE	\$ 511.45
8-27-20	VICTORY STORE	5200 SW 20TH ST 52802 DAVENPORT, IOWA	SIGNS	\$ 660
Line 12: Total Expenditures over \$50 (or listed above)				\$ 2,171.45
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$ 2,171.45

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

