

Form CPF M 102: Campaign Finance Report **Municipal Form**

Office of Campaign and Political Finance

2021 JAN 21 PM 1:26 BARNSTABLE TOWN CLERK

55

Fill in Reporting Period dates: Beginning Date: 1/1/2020 Ending Date: 12/31/2020	}
Type of Report: (Check one)	
☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ※※ year-end report ☐ dissolution	
	i
David Bogan Candidate Full Name (if applicable) Town Council 5th District Amy Hunt Committee Name	!
424 Main St. Osterville. PO Box Name of Committee Transport Ville, MA MA 026 Exactly title Address	026
E-mail: DavidBoqanForTownCouncil.	com
Phone # (optional): Phone # (optional):	
CUMMADVDAY	
SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report \$1,856.68	
Line 2: Total receipts this period (page 3, line 11) 100.00	
Line 3: Subtotal (line 1 plus line 2) \$1,956.68	
Line 4: Total expenditures this period (page 5, line 14)	
Line 5: Ending Balance (line 3 minus line 4) \$1,767.14	
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used: Rockland Trug+	
ididavit of Committee Treasurer: certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance citivity, including all contributions, loans, receipts, expenditures, disbursements, in kind contributions and liabilities for this reporting period and represents the campaign inance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.	
igned under the penaltics of perjury:(Treasurer's signature) Date:	
OR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)	
Caudidate with Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.	
Candidate without Committee 1 certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.	
gned under the penalties of perjury: (Candidate's signature) Date:	

(Candidate's signature)

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to

report all receipts. Please include your committee name and a page number on each page.)					
Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)		
172	Barnstable Democrat Town Committee	\$100.00			
	PO Box 589, Hyanni 02647	sport,	A		
ine 9: Total Receipts over \$50 (or listed above)		100.00			
ine 10: Total Recei	pts \$50 and under* (not listed above)	0			

100.00 ← Enter on page 1, line 2 * If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

Line 11: TOTAL RECEIPTS IN THE PERIOD

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
1			
	No. of the latest state of the latest states and the latest states and the latest states are the latest states and the latest states are the latest states and the latest states are the latest states		
			This is a second of the second
		<u></u>	
- Andrews			
NATIONAL PROPERTY.	eri langu		
Anna Anna Anna Anna Anna Anna Anna Anna	7		
ne Q: Total Pageints	ver \$50 (or listed above)		
		0	
10: Total Reccipts S	\$50 and under* (not listed above)	0	
e II: TOTAL REC	EIPTS IN THE PERIOD	100.00	- Enter on page 1, line 2

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

ort all expenditures. Please include your committee name and a page number on each page.) To Whom Paid				
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
2/26	USPS	42 Wianno Ave.	Postal Box	İ
111	. .	Osterville, MA	FUSCA! BOY	134.00
		02655		
			•	
]				
				<u> </u>
.]]]		VALUE OF THE PARTY	1	
]][1	
			-	
[[
1				
i and		La constante de la constante d		1
				Ì
٦١٦	1			<u> </u>
Ш		70		
		THE STATE OF THE S		, , , , , , , , , , , , , , , , , , ,
-				
7				
111				
][[
	1			
	1			<u> </u>
lanuar l		1	ļ	-
]
-				
		1		İ
				<u> </u>
		Line 12: Total Expenditures over \$	\$50 (or listed above)	134.00
	,	Line 13: Total Expenditures \$50 and under* (not listed above) 55.		
Enter on page 1, line 4 -> Line 14: TOTAL EXPENDITURES IN THE PERIOD 189.5				

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above. Page 4

SCHEDULE B: EXPENDITURES (continued)

To Whom Paid					
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount	
	THE PROPERTY OF THE PROPERTY O				
			· · · · · · · · · · · · · · · · · · ·		
	:				
1					
	Line 12: Expenditures over \$50 (or listed above)			0	
		Line 13: Expenditures \$50 and under* (not listed above)			
16 mars 1	Enter on page 1, line 4 ->				

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address Description	on of Contribution	Value
			7.74	
		The state of the s		
<u> </u>				
			1	
			The state of the s	
			THE PROPERTY OF THE PROPERTY O	
17. A.				~
111111111111111111111111111111111111111				The state of the s
		Line 15: In-Kind Contributions over \$50 (o		
		Line 16: In-Kind Contributions \$50 & under		
	Enter on page 1, line $6 \rightarrow$	Line 17: TOTAL IN-KIND CONTRIBUT	TIONS 0	***

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	-			
100				
			1	
1				
			The state of the s	
Wall was				
2000 Paris				
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				0

Page 7