



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

2019 OCT 28 AM 8:31

BARNSTABLE TOWN CLERK

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 8/30/2019 Ending Date: 10/28/2019

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

David Bogan Candidate Full Name (if applicable)	Friends of David Bogan Committee Name
Town Council 5th Precinct Office Sought and District	Amy Hunt Name of Committee Treasurer
424 Main St. Osterville, MA 02655 Residential Address	55 PO box 1072, Osterville, MA 02655 Committee Mailing Address
E-mail: <u>DavidBoganForTownCouncil.com</u>	E-mail: <u>DavidBoganForTownCouncil.com</u>
Phone # (optional): _____	Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	6,225.00
Line 3: Subtotal (line 1 plus line 2)	6,225.00
Line 4: Total expenditures this period (page 5, line 14)	949.11
Line 5: Ending Balance (line 3 minus line 4)	5,275.89
Line 6: Total in-kind contributions this period (page 6)	1,000
Line 7: Total (all) outstanding liabilities (page 7)	700.00
Line 8: Name of bank(s) used:	Rockland Trust

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 10/26/2019

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 10/27/2019

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.
(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
9/19/19	Anderson, David 265 Egret Way, Weston, FL 33327	\$200	Legal Recruiter Vintage Legal, LLC
9/25/19	Augustinos, Theodore 188 Partridge Landing Glastonbury, CT 06033	\$100	
9/12/19	Bonatakis, John PO Box 15072 Springfield, MA 01115	\$100	
9/11/19	Cimini, Peter J. 71 Hunters Ridge Rocky Hill, CT 06067	\$100	
9/6/19	Egan, Donna L. 1995 Michael J. Egan Rev. 11 Flanders Road Westborough, MA 01581	\$1,000 Trust	Retired
9/6/19	Egan, Michael J. 1995 Michael J. Egan Rev. 11 Flanders Road Westborough, MA 01581	\$1,000 Trust	Carruth Management, LLC CEO
9/24/19	Frechette, Donald E. 46 Argyle Ave. West Hartford, CT 06107	\$100	
9/10/19	Ginnetti, James 172 Brandywine Circle Englewood, FL 34223	\$100	
9/25/19	Gunderson, Robin 160 Bay Road Cotuit, MA 02635	\$100	
9/1/19	Hanley, Maryann O. 81 Summerberry Circle Bristol, CT 06010	\$100	
9/23/19	Hayes, Wayne R. 37 Anthony Drive Hyannis, MA	\$500	Owner Wayne Hayes Seafood
Line 9: Total Receipts over \$50 (or listed above)		xxxxxx \$3,400	
Line 10: Total Receipts \$50 and under* (not listed above)		Next page	
Line 11: TOTAL RECEIPTS IN THE PERIOD		Next page	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
8/30/19	Hunt, Claire P. 727 Main St. Osterville, MA 02555	\$100	
8/30/19	Hunt, Heather F. 424 Main St. Osterville, MA 02655	\$500	Executive Director New England State Committee on Electricity
9/20/19	Jarmoc, Karen 33 School St. Enfield, CT 06082	\$100	
9/9/19	Levin, Alan 150 Little Standard Beach Rd, Westbrook CT 06498	\$250	Partner Locke Lord, LLP
9/10/19	Mctygue, Matthew 142 Palfrey St. Watertown, MA 02472	\$100	
10/2/19	Richardson, Diane 30 David St. Osterville, MA 02655	\$100	
9/15/19	Surprenant, Albert H. 262 Bridge St. Osterville, MA 02655	\$500	President Cape Cod Oyster Co.
9/5/19	Truitt, Susan JO 203 Parker Rd Osterville, MA	\$1,000	Retired
Line 9: Total Receipts over \$50 (or listed above)		3,400 2,650	
Line 10: Total Receipts \$50 and under* (not listed above)		175	
Line 11: TOTAL RECEIPTS IN THE PERIOD		6,225	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
8/30/19	Osterville Post Office	42 Wianno Ave. Osterville, MA 02655	6-month box rental	\$61
9/8/19	UPrinting.com	109 Santa Monica Blvd. Los Angeles, CA	Printing election cards	\$144.79
9/14/19	Uprinting.com	109 Santa Monica Blvd. Los Angeles, CA	Printing bumper stickers	\$69.17
10/2/19	UZ Marketing	5900 Bingle Road Houston, TX 77092	Making campaign signs	\$418.43
10/7/19	Wrist-Band.com	WB Promotion, 16107 Kensington Dr, Ste 172, Sugar Land, TX 77479	Campaign Wrist	\$98.90
Line 12: Total Expenditures over \$50 (or listed above)				\$792.19
Line 13: Total Expenditures \$50 and under* (not listed above)				\$156.92
Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$949.11

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
			Line 12: Expenditures over \$50 (or listed above)	
			Line 13: Expenditures \$50 and under* (not listed above)	
			Line 14: TOTAL EXPENDITURES IN THE PERIOD	

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
8/30/19	Amy Corcoran-Hunt	39 Tower Road, Apt. 20A, Osterville, MA	Develop website 02555	\$1,000
			Line 15: In-Kind Contributions over \$50 (or listed above)	\$1,000.00
			Line 16: In-Kind Contributions \$50 & under (not listed above)	
			Line 17: TOTAL IN-KIND CONTRIBUTIONS	\$1,000.00

Enter on page 1, line 6 →

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer. Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
9/3/19	Susan Jo Truitt	203 Parker Road Osterville, MA 02555	ActBlue fee reimbursement	\$700
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	\$700.00