



## Form CPF M 102A: Amendment to Campaign Finance Report Municipal Form

## Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission					
Report Being Amended: Year: 2021 Reporting Period: Be	ginning Date: Ending Date: 10/25/21				
8th day preceding preliminary 8th day preceding election [	30 day after election  year-end report dissolution				
Andre King  Candidate Full Name (if applicable)  192 200 Crocker Rd, Centerville Ma 00632  Residential Address  Barnstable School Committee  Office Sought and District  E-mail: a King 2132 @ 3 mail. Com  Phone # (optional):	Committee Name  Sonja fellman  Name of Committee Treasurer  Committee Mailing Address  E-mail: Sunny Sells hauses anthe Saashare (Ogmail.com  Phone # (optional): 508-776-2672				
SUMMARY BALAN	ICE INFORMATION:				
Line 1: Ending Balance from previous report  Line 2: Total receipts this period  Line 3: Subtotal  Line 4: Total expenditures this period  Line 5: Ending Balance  Line 6: Total in-kind contributions this period  Line 7: Total (all) outstanding liabilities  Line 8: Name of bank(s) used:  Cape Cod Five  The original filing of the above-referenced campaign finance report is being amended for the following reason(s):					
Logged item incorrectly. \$525 for lown signs c/o The Flagman Sports store to be removed from "In kind Contributions" on Schedule C and correctly logged under "Liabilities" on Schedule D. See corrected schedules C & D attached.					
Signed under the penalties of perjury:  (Candidate's signature)  Date:	Signed under the penalties of perjury:  Automatics of perjury:  (Treasurer's signature)  Date: 12/28/21				

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

			D	<b>3</b> 7-1
Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
9/26/21	Carrie Douglas	cententille, MA O2632	staples	60.74
10/6/21	Sonja Fellman	1 Almora Rea S. Yarmputh MA 02664	flyers printed at staples	180.82
		Line 15: In-Kind Contributions over \$50 (or listed above)		241.56
		Line 16: In-Kind Contributions \$50 & under (not listed above)		
	Enter on page 1, line 6 →	→ Line 17: TOTAL IN-KIND CONTRIBUTIONS		

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

## **SCHEDULE D: LIABILITIES**

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
9/28/21	The Flagman Sperts store	1480 Falmouth Rdsvite 2 Centerville, MA 02632	Laun signs	525-
				525-
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				