

Town of Barnstable

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS

As Required by Chapter 28 of the Acts of 2009, amending MGL Chapter 30A

UPDATED WATERWAYS COMMITTEE

DATE OF MEETING:

Tuesday, February 28, 2023

TIME:

7:00 pm

*Previously clocked:
Barnstable Town Clerk:
2/23/2023 @ 1:29 PM

The February 28, 2023 meeting of the Waterways Committee shall be physically closed to the public to avoid group congregation as approved by the passing of the Governor's pandemic policy extension law.

It will be held remotely via Zoom.

Remote Participation Instructions:

Alternative public access to the meeting shall be provided in the following manner:

Real-time public comment can be addressed to the Waterways Committee utilizing the Zoom link or telephone number and access code for remote access found below.

Join Zoom Meeting:

<https://townofbarnstable-us.zoom.us/j/82693681896>

Meeting ID:

826 9368 1896

One tap mobile

+1-301-715-8592, 82693681896# US (Washington DC) +1-305-224-1968, 82693681896# US

Dial by your location: +1 312 626 6799 US (Chicago); +1 646 876 9923 US (New York); +1 253 215 8782 US (Tacoma); +1 346 248 7799 US (Houston); +1 408 638 0968 US (San Jose); +1 669 900 6833 US (San Jose);

US Toll-free: 833 548 0276; 833 548 0282; 888 475 4499; 877 853 5257

Alternative numbers: +1 309 205 3325 US; +1 646 931 3860 US; +1 253 205 0468 US; +1 360 209 5623 US; +1 386 347 5053 US; +1 507 473 4847 US; +1 564 217 2000 US; +1 669 444 9171 US; +1 689 278 1000 US; +1 719 359 4580 US

TOPICS FOR DISCUSSION:

I. CALL TO ORDER

II. ACT ON MINUTES/NOTES:

1. January 24, 2023 Waterways Committee Meeting Minutes

III. NOTICES OF INTENT (NOI):

1. Hahn, Angela Y, 150 Bay Road, Cotuit, MA 02635, Map 7/Parcel 18. The applicant proposes to construct and maintain a 4' wide brushed footpath through 50' buffer, bank access stairs; pile supported dinghy dock with 3' X 12' ramp, 8' X 12' float and kayak racks.
2. Sidman, Lori, Trustee, 185* Ocean View Avenue, Cotuit, MA 02635, Map 033/ Parcel 016. The applicant proposes to repair, maintain and relocate pier head and boat lifts. Due to shoreline accretion, pier lifts will be adjusted 25 feet seaward; the pier will extend 60 feet from Mean High Water.

IV. MOORING APPEALS: None

V. OLD BUSINESS:

1. Mooring regulations
2. Marina fees

VI. NEW BUSINESS: None

VII. CORRESPONDENCE:

1. Hearing for renewal of aquaculture grant for Jonathan Martin, 14 Locust Lane, Barnstable, MA 02630. The Town Manager public hearing will be held on Wednesday, March 15, 2023 at 9:00 A.M.

VIII. HARBORMASTER REPORT

IX. MATTERS NOT REASONABLY ANTICIPATED BY THE CHAIR

X. ADJOURNMENT

The list of matters, are those reasonably anticipated by the president/chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. It is possible that if it so votes, the subcommittee may go into executive session. PERSONS INTERESTED ARE ADVISED THAT IN THE EVENT THAT ANY MATTER TAKEN UP AT THE MEETING THAT REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING WITH PROPER POSTING.

For your information the section of the M.G.L. that pertains to postings of meetings is as follows: Except in an emergency, in addition to any notice otherwise required by law a public body shall post notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. In an emergency, a public body shall post notice as soon as reasonably possible prior to such meeting. Notice shall be printed in a legible, easily understandable format and shall contain: the date, time and place of such meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting. Meetings of a local public body, notice shall be filed with the municipal clerk, and posted in a manner conspicuously visible to the public at all hours in or on the municipal building in which the clerk's office is located.
