



Town of Barnstable
BARNSTABLE RECREATION



JOHN GLEASON
Recreation Director

141 Bassett Lane, Hyannis, MA 02601

T: 508-790-6345 | F: 508-790-6279 | E: John.Gleason@town.barnstable.ma.us

RECREATION COMMISSION

November 6, 2023

I. PRELIMINARIES

- A. **Call To Order** by Rene King (Chairman) at 5:30 PM
 1. **Notice of Recording:** Please note that this meeting is being recorded and broadcast on Channel 18 and in accordance with MCL Chapter 30A20. The chair must inquire whether anyone is taping this meeting and to please make their presence known.
- B. **Roll Call**
 1. Commissioners Present:
 - Rene King (Madame Chair)
 - Tim Lus
 - Alyssa Chase
 - James O’Leary
 - Sharon Brown
 2. **Commissioners Absent:**
 - Brendan Burke
 - Tony Lapolla
 3. **Also Present:** John Gleason (Director of Recreation), Mark Boardley (Manager-Hyannis Youth and Community Center)
- C. **Act On Minutes** – Rene King entertained a motion be made on the minutes from July 3, 2023
 1. Sharon Brown made a motion to approve the minutes of the July 3, 2023 meeting; **VOTE-All in favor**

II. OLD BUSINESS – None

III. NEW BUSINESS

- A. Community Service Award: **Palio Pizza** presented by John Gleason
- B. Pickleball Hours at Marstons Mills Courts
 1. John Gleason presented request for the Recreation Commission’s support to extend dedicated pickleball play hours at the Marstons Mills Courts

2. Motion made by Sharon Brown to extend the hours for dedicated pickleball play during June, July, and August between the hours of 9:00 AM – 11:00 AM to the tennis court section at the Marstons Mills pickleball courts; James O’Leary seconded; **VOTE-All in favor**
 - C. Fees approval for town manager hearing
 1. Fee increase being proposed this year is for the Summer Leisure Program
 2. Requesting fee be increased from \$1,200.00 to \$1,400.00
 3. Motion made by Alyssa Chase to approve the increase the fee for the Summer Leisure Program to \$1.400.00; Tim Lus seconded; **VOTE-All in favor**
- IV. RECREATION STAFF REPORT – JOHN GLEASON (See Handout A)**
- A. John Gleason presented an overview of the hand-out
- V. HYANNIS YOUTH AND COMMUNITY CENTER REPORT – MARK BOARDLEY (See Handout B)**
- A. Mark Boardley presented an overview of the hand-out
- VI. MATTERS NOT REASONABLY ANTICIPATED BY THE CHAIR - None**
- VIII. NEXT MONTH’S NEW BUSINESS**
- A. Nominations for Chair and Vice-Chair
 - B. Rene King – Sandy Neck update
- IX. PUBLIC COMMENT - None**

Sharon Brown made a motion to adjourn the meeting; Alyssa Chase seconded. **VOTE – ALL IN FAVOR.** Meeting adjourned at 6:25 PM.

NEXT MEETING DECEMBER 4, 2023

