



Town of Barnstable Conservation Commission

230 South Street
Hyannis Massachusetts 02601

Office: 508-862-4093

E-mail: conservation @ town.barnstable.ma.us

AGENDA – CONSERVATION COMMISSION HEARING

DATE: March 5, 2024 @ 6:30 PM

This meeting of the Barnstable Conservation Commission is being recorded and transmitted by the Information Technology Department of the Town of Barnstable on Channel 18. Under MGL Chapter 30A Section 20, anyone else desiring to make such a recording or transmission must notify the Chair.

Remote Participation Instructions

The Conservation Commission's Public Hearing will be held by remote participation methods.

Alternative public access to this meeting shall be provided in the following manner:

1. The meeting will be televised live via Xfinity Channel 8 or high definition Channel 1072. It may also be accessed via the Government Access Channel live stream on the Town of Barnstable's website: <http://streaming85.townofbarnstable.us/CablecastPublicSite/watch/1?channel=1>
2. Real-time public comment can be addressed to the Conservation Commission utilizing the Zoom link or telephone number and access code for remote access below.

Join Zoom Meeting

<https://townofbarnstable-us.zoom.us/j/81080658508>

Meeting ID: 810 8065 8508

US Toll-free • 888 475 4499

3. Applicants, their representatives and individuals required or entitled to appear before the Conservation Commission may appear remotely and are not permitted to be physically present at the meeting, and may participate through the link or telephone number provided above. Documentary exhibits and/or visual presentations should be submitted in advance of the meeting to Darcy.Karle@town.barnstable.ma.us, so that they may be displayed for remote public access viewing.

Public comment is also welcome by emailing Darcy.Karle@town.barnstable.ma.us. Comments should be submitted at least 8hrs prior to the hearing.

REMINDER TO APPLICANTS:

FEES FOR LEGAL ADS ARE LISTED BELOW. PLEASE MAIL CHECKS TO CONSERVATION, 230 SOUTH STREET, HYANNIS, 02601

NEW* Conservation Commission meeting materials are available through Laserfiche. Links to application materials can be accessed [HERE](#).

I. REQUESTS FOR DETERMINATION

- A. **Catherine Paquette.** Installation of a low retaining wall, move chain link fence, remove non-native/invasive plant species, plant native plants and repair lawn areas at 292 Grand Island Drive, Osterville as shown on Assessor's Map 052 Parcel 015-002. **DA-24010 \$25.29**
- B. **Shoestring Properties, LLC.** Construction of a transformer, retaining wall, landscape and cable utilities within the 100' buffer to a coastal bank at 115 School Street, Hyannis as shown on Assessor's Map 326 Parcel 125. **DA-24011 \$25.29**

II. NOTICES OF INTENT

- A. **Sandcastle Family Holdings, LLC.** To replace existing vertical mortared stone seawall with a vinyl bulkhead and to repair and raise existing lawn 18" at 749 Main Street, Centerville as shown on Assessor's Map 185 Parcel 012-001. **SE3-6160 \$25.29**

- B. Town of Barnstable DPW.** Treatment of 77 acres of Land Under Water with aluminum compounds to inactivate phosphorus in surficial sediment and reduce cyanobacterial bloom potential in Mystic Lake, off Race Lane, Barnstable as shown on Assessor’s Maps 062 and 083. **\$30.91**
- C. Adam Koppel & Brenda Haynes.** Proposed management of invasive, non-native aggressive species and planting of native shrubs at 70 Caillouet Lane, Osterville as shown on Assessor’s Map 141 Parcel 113. **SE3-6161 \$22.48**
- D. Shoestring Properties.** To raze an existing restaurant and replace it with two new multifamily residential condominium structures at 110 School Street, Hyannis as shown on Assessor’s Map 326 Parcel 121. **SE3-6162 \$22.48**

III. OLD AND NEW BUSINESS

- A. Emergency Certification – Hy-Line Cruises – Request for Maintenance dredging of south slip due to a sand hump.**
220 Ocean Street map 326 parcels 069, 070, and 071-001

IV. MINUTES

- A.** February 13, 2024
- B.** February 20, 2024
- C.** April 25, 2023 Revised

Upcoming Meetings:

| Month | 6:30 P. M. | 3:00 PM |
|-------|------------|---------|
| March | 19 | 12 |
| April | 2, 30 | 16 |
| May | 14, 28 | 7 |