

**TOWN OF BARNSTABLE**

**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
As Required by Chapter 28 of the Acts of 2009, amending MGL Chapter 30A**

**AFFORDABLE HOUSING GROWTH AND DEVELOPMENT  
TRUST FUND BOARD MEETING**

**Friday, March 3, 2023**

**9:00 am**

*Pursuant to the passage of legislation extending certain COVID-19 measures adopted during the state of emergency, this meeting will be closed to the public. Alternative public access to this meeting shall be provided in the following manner:*

**Real-time access to the Affordable Housing and Growth Development Trust Fund Board is available using the Zoom link or telephone number and Meeting ID provided below.**

**Join Zoom:** <https://zoom.us/j/83384585304>

**Phone: 888 475 4499 US Toll-free**

**Meeting ID: 83384585304**

**RECORDING NOTICE**

Please note that, in accordance with MGL Chapter 30A, s. 20, the Chair must inquire whether anyone is taping this meeting and to please make their presence known.

**CALL TO ORDER (Roll Call)**

**PUBLIC COMMENT**

**TOPICS FOR DISCUSSION**

1. **Approval of Minutes** from the 2/6/23 Trust meeting
2. **Trust Administrator's Updates/Follow-Ups - Jillian Douglass**
  - a. **Massachusetts Military Support Foundation** – Correspondence, pending legal and staff discussions with applicants
  - b. **Friends Or Relatives With Autism & Related Disabilities (FORWARD)** Phase 2 Project in Dennis, MA – Contingent commitment letter
  - c. **Buy Down Request** – from Housing Assistance Corporation for Re-Sale of Home Ownership Program (HOP) unit at 23 Tanbark Road – Contingent commitment (pre-allocated 2017 CPA funds)
  - d. **Outreach** – County HOME Consortium- ARPA allocations  
Barnstable Housing Authority 3/16/23 Board Meeting  
MHP & Tufts University Graduate School - Department of Urban and Environmental Policy & Planning study of Housing Trusts
3. **Planning & Development Updates** - Elizabeth Jenkins, Director of Planning & Development
4. **Update on Development of Town Properties for Affordable Housing-** if any
5. **Topics for Future Meetings/Agendas**
6. **Matters Not Reasonably Anticipated by the Chair**
7. **Next Meeting Dates – First Friday of each month at 9:00a (April 7, 2023)**

**ADJOURNMENT (Roll Call)**

For your information the section of the M.G.L. that pertains to postings of meetings is as follows: Except in an emergency, in addition to any notice otherwise required by law, a public body shall post notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. In an emergency, a public body shall post notice as soon as reasonably possible prior to such meeting. Notice shall be printed in a legible, easily understandable format and shall contain: the date, time and place of such meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting. Meetings of a local public body, notice shall be filed with the municipal clerk, and posted in a manner conspicuously visible to the public at all hours in or on the municipal building in which the clerk's office is located.